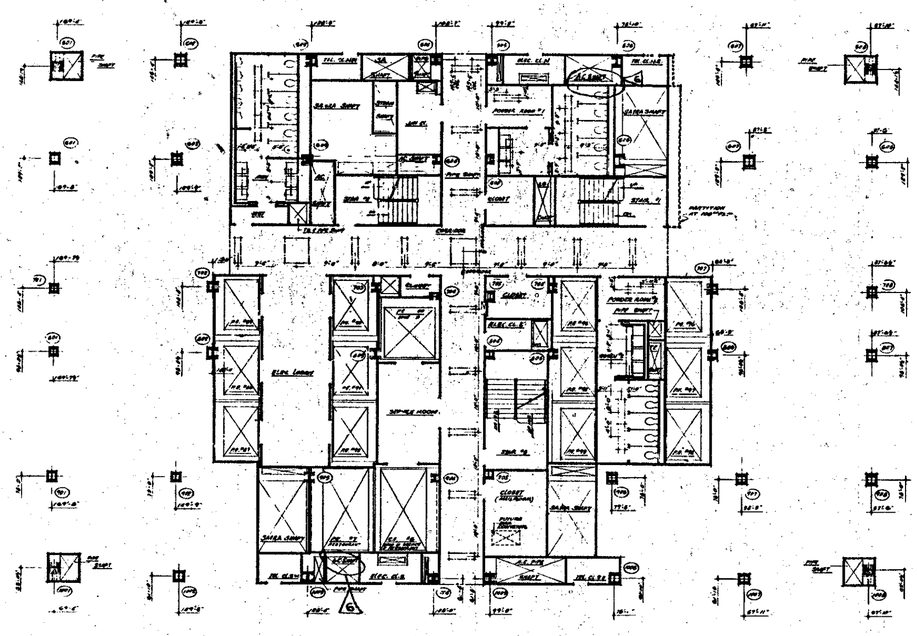
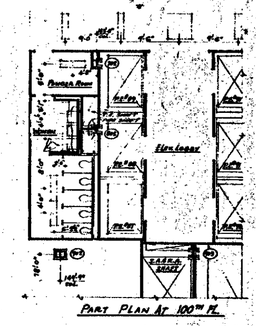


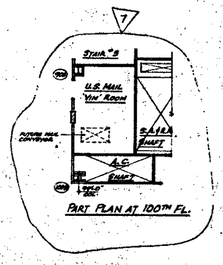
NORTH

NOTES

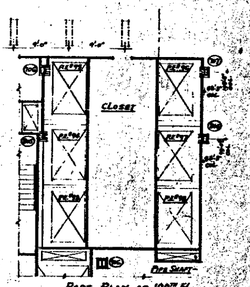
1. FOR GENERAL NOTES, KEY TO MATERIALS, SYMBOLS, ABBREVIATIONS, DOOR SCHEDULES, ROOM SCHEDULES AND SCHEDULE OF DRAWINGS SEE DRAWING A-0.1 TO A-0.4.
2. FOR COMPLETE DIMENSIONS AND NOTES IN ONES AREA SEE "A" SCALE - UNIT DRAWING A-0.150.
3. ALL REFERENCE GRID LINES (E.G. A-1) ARE IN RELATION TO FIRST FLOOR.
4. FOR MECHANICAL AND ELECTRICAL LAYOUTS SEE RESPECTIVE DRAWINGS.
5. ALL TRENCH HEADERS TO BE FIRE-PROOFED AT UNDERSIDE OF SLAB FOR A WIDTH OF 6'-0" WITH A FINISH IN TYPE CONFORMING TO THE ARCHITECTURAL SPECIFICATIONS FOR TYPE IN - ELEC. DRAWINGS & CONTRACTORS APPROVED SHOP DRAWINGS FOR LOCATION & EXTENT OF TRENCH HEADERS AND FIRE-PROOFING.
6. CORRIDOR AND "DUST LIGHTING" LAYOUTS AS SHOWN. FOR ALL OTHER LIGHTING SEE ELECTRICAL DRAWINGS AND ARCHITECTURAL DETAILS.
7. FINISH FLOOR ELEVATIONS ARE TOP OF SLAB ELEVATIONS AND (T.F.F.) UNLESS OTHERWISE SHOWN OR NOTED.
8. WHERE NO SUSPENDED CEILINGS ARE CALLED FOR SUCH AS IN CLOSETS, STAIR, PARKWAYS ETC. BOTTOM OF SLAB IS OF ALL PIPING AND DUCTWORK SHALL BE PAINTED TO BE ABOVE FINISHED FLOOR TO PROVIDE FOR FUTURE CEILING INSTALLATION AND CLEARANCE OF FULL HEIGHT DOORS.
9. EXTENT OF PUBLIC CORRIDOR CEILING IS INDICATED THUS: _____



PART PLAN AT 100TH FL.



PART PLAN AT 100TH FL.



PART PLAN AT 100TH FL.

BULLETINS NOT DATED ARE IN THE PROCESS OF COMPLETION

CONTRACT BID DRAWING date 6-1-68

NO.	DATE	DESCRIPTION	BY
6	6-15-71	A-170	L.A.
5	6-15-71	A-164	D.T.
4	9-1-71	A-155	U.T.
3	1-30-70	A-158	E.E.
2	2-25-69	A-17	L.S.
1	6-25-68	A-23	L.S.
0	11-1-68	A-7	M.M.

REVISIONS

APPROVED

CHIEF, PLANNING DIVISION

DATE

THE WORLD TRADE CENTER

THE PORT OF NEW YORK AUTHORITY

MINORU YAMASAKI & ASSOCIATES
MINORU YAMASAKI, ARCHITECT

EMERY ROTH & SONS
RICHARD ROTH, ARCHITECT

WORTHINGTON, SKILLING, HELLE & JACKSON
STRUCTURAL ENGINEERS

JAROS, BAUM & BOLLES
MECHANICAL ENGINEERS

JOSEPH R. LORING & ASSOCIATES
ELECTRICAL ENGINEERS

THE PORT OF NEW YORK AUTHORITY
PAVING, UTILITIES, FOUNDATIONS

TITLE: 96TH TO 100TH FLOOR PLAN

DRAWN		CHECKED	
SCALE	1/8"=1'-0"	DATE	7-12-67
PROJECT		ORDER	
SUBMITTED			

A-A-152