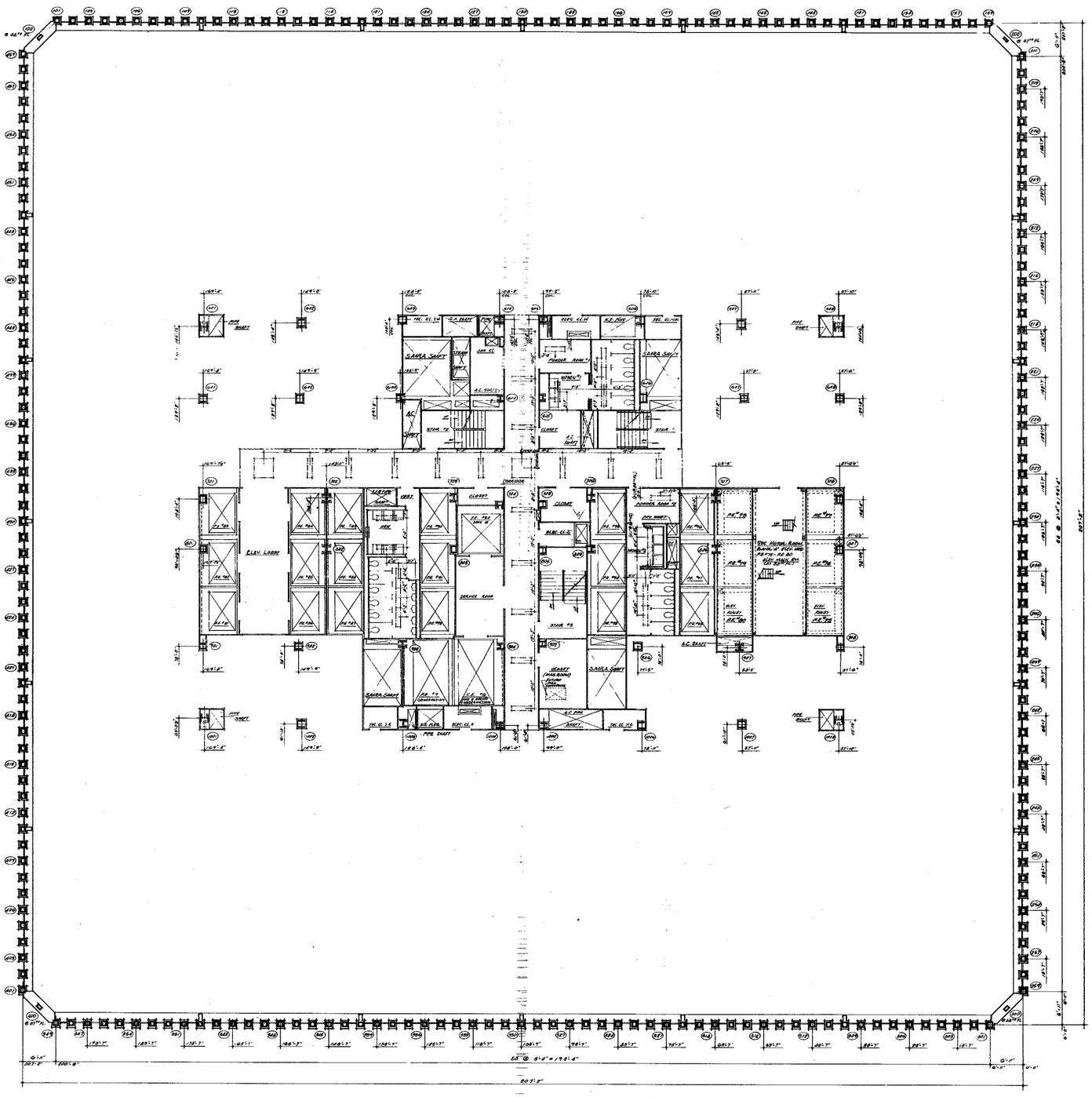



NORTH

## Notes

1. FOR GENERAL NOTES (LF) TO MATERIALS SYMBOLS ABBREVIATIONS FINISH SCHEDULES DOOR SCHEDULES AND SCHEDULES OF DRAWINGS SEE DRAWINGS A-A.0.1 TO A.A-0.
2. FOR COMPLETE DIMENSIONS AND NOTES IN CORE AREA SEE 1/8" SCALE CORE DRAWINGS A-C.1-1.0 TO A-C.1-1.2.
3. ALL ELEVATIONS USED THUS (E 0'-0") ARE IN RELATION TO FINISH FLOOR.
4. FOR MECHANICAL AND ELECTRICAL LAYOUTS SEE RESPECTIVE ENGINEERS DRAWINGS.
5. ALL TRENCH HEADERS TO BE FIREPROOFED AT UNDERSIDE OF SLAB FOR:
   a. WIDTH OF 4'-0" WITH A 2PCM-ON TYPE FIREPROOFING. SEE ARCHITECTURAL SPECIFICATIONS FOR TYPE AND ELEC. ENGINEERS & CONTRACTORS APPROVED SHOP DWGS FOR LOCATION & EXTENT OF TRENCH HEADER AND FIREPROOFING
6. CORRIDOR & TOILET LIGHTING AS SHOWN FOR ALL OTHER LIGHTING SEE ELECTRICAL DRAWINGS AND ARCHITECTURAL DETAILS.
7. FINISH FLOOR ELEVATION AND TOP OF SLAB ELEVATIONS ARE (110'-0") UNLESS OTHERWISE SHOWN OR NOTED.
8. WHERE NO SUSPENDED CEILINGS ARE CALLED FOR, SUCH AS IN CLOSETS, STAIR PASSAGES ETC. ELEVATION OF ALL PIPING AND ELECTRICAL SHALL BE POINTED AT 8'-6" ABOVE FINISHED FLOOR TO PROVIDE FOR FUTURE CEILING INSTALLATION AND CLEARANCE OF FULL HEIGHT DOORS.
9. EXTENT OF PUBLIC CORRIDOR CEILING IS INDICATED THUS: _____ . _____

BULLETINS NOT DATED ARE IN THE PROCESS OF COMPLETION

CONTRACT BID DRAWING date 3-1-68

| NO. | DATE | BUL. NO. | BY |
|---|---|---|---|
| 2 | 1-28-71 | B-84 | L.J. |
| 3 | 1-28-71 | B-85 | L.J. |
| 4 | 9-29-69 | B-88 | L.J. |
| 1 | 9-24-69 | B-12 | D.G. |

REVISIONS

APPROVED

CHIEF, PLANNING DIVISION

DATE

REGISTERED ARCHITECT — MINORU YAMASAKI — STATE OF NEW YORK

1/8"=1'-0" 0 4' 8' 16' 24'

# THE WORLD TRADE CENTER

THE PORT OF NEW YORK AUTHORITY

MINORU YAMASAKI & ASSOCIATES — ARCHITECTS
STRUCTURAL ENGINEERS
WORTHINGTON, SKILLING, HELLE & JACKSON
JOSEPH R. LORING & ASSOCIATES — ELECTRICAL ENGINEERS

EMERY ROTH & SONS — ARCHITECTS
RICHARD ROTH, ARCHITECT
MECHANICAL ENGINEERS
JAROS, BAUM & BOLLES
THE PORT OF NEW YORK AUTHORITY
PAVING, UTILITIES, FOUNDATIONS

TITLE: 87TH & 88TH FLOOR PLAN

| | | | |
|---|---|---|---|
| DRAWN | | CHECKED | |
| SCALE | 1/8"=1'-0" | DATE | 7-31-67 |
| PROJECT NUMBER | | SHEET | OF |
| DRAWING NUMBER | A·B·150 | | |