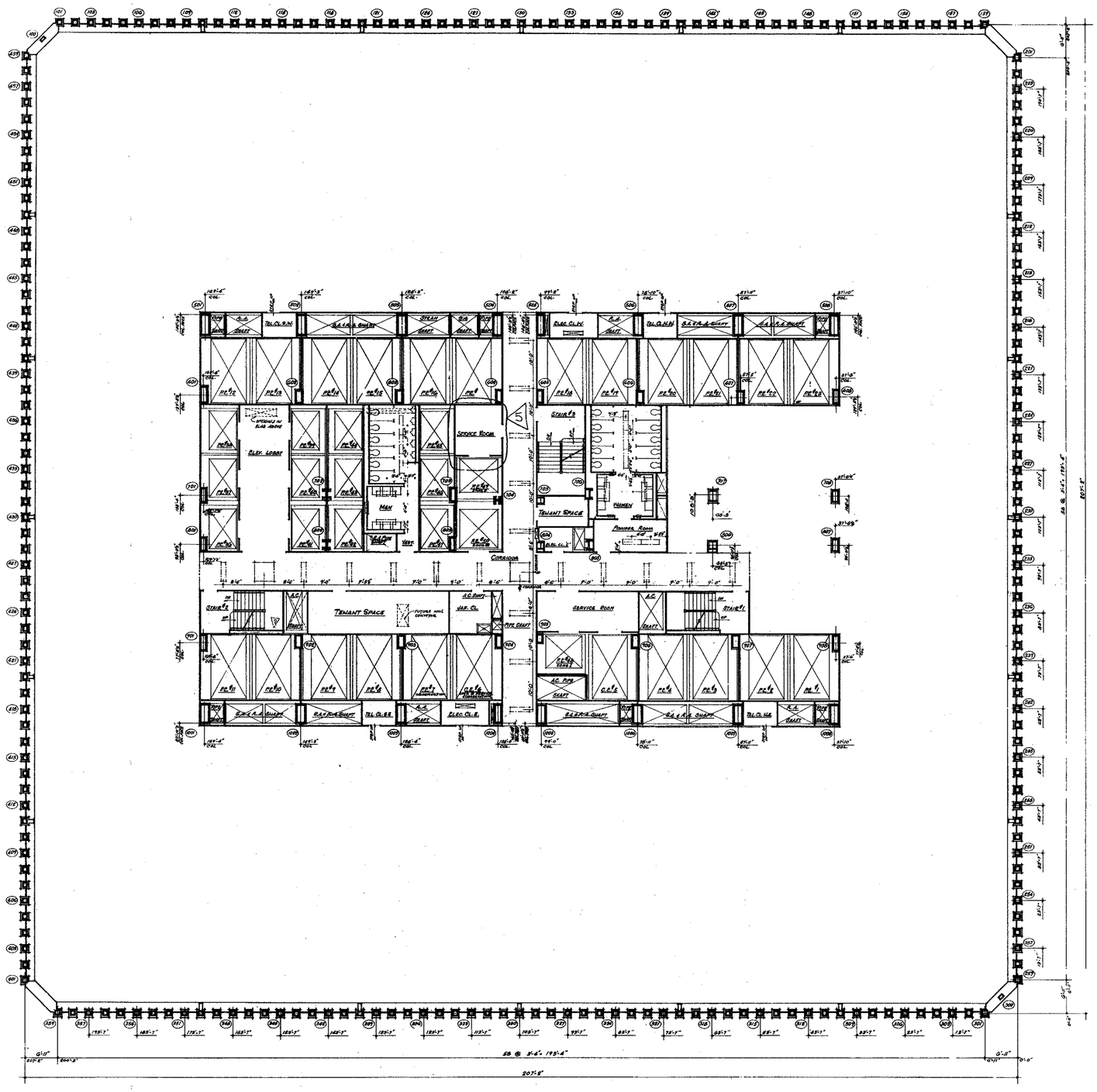



NORTH

## NOTES

1. FOR GENERAL NOTES, KEY TO MATERIALS SYMBOLS, ABBREVIATIONS, FINISH SCHEDULES, DOOR SCHEDULES AND SCHEDULES OF DRAWINGS SEE DRAWINGS # A-B-1 TO A-B-13
2. FOR COMPLETE DIMENSIONS AND NOTES IN CORE AREA SEE 1/4" SCALE CORE DRAWING # A-B-20.
3. ALL ELEVATIONS GIVEN THUS (+0'-0") ARE IN RELATION TO FINISH FLOOR.
4. FOR MECHANICAL AND ELECTRICAL LAYOUTS SEE RESPECTIVE ENGINEERS DRAWINGS
5. ALL TRENCH HEADERS TO BE FIREPROOFED AT UNDERSIDE OF SLAB FOR A WIDTH OF 1'-0" WITH A SPRAY-ON TYPE FIREPROOFING. SEE ARCHITECTURAL SPECIFICATIONS FOR TYPE AND ELECTRICAL ENGINEERS AND CONTRACTORS APPROVED SHOP DRAWINGS FOR LOCATION AND EXTENT OF TRENCH HEADER AND FIREPROOFING.
6. CORRIDOR AND TOILET LIGHTING LAYOUTS AS SHOWN. FOR ALL OTHER LIGHTING SEE ELECTRICAL DRAWINGS AND ARCHITECTURAL DETAILS
7. FINISH FLOOR ELEVATION AND TOP OF SLAB ELEVATIONS ARE (+0'-0") UNLESS OTHERWISE SHOWN OR NOTED.
8. WHERE NO SUSPENDED CEILINGS ARE CALLED FOR, SUCH AS IN CLOSETS STAIR PASSAGES ETC., BOTTOM ELEVATION OF ALL PIPING AND DUCTWORK SHALL BE MAINTAINED AT 8'-4" ABOVE FINISHED FLOOR TO PROVIDE FOR FUTURE CEILING INSTALLATION AND CLEARANCE OF FULL HEIGHT DOORS.
9. EXTENT OF PUBLIC CORRIDOR CEILING IS INDICATED THUS: _____

CONTRACT BID DRAWING date 8-1-68

| NO. | DATE | REVISION | BY |
|---|---|---|---|
| 1 | 7-10-78 | B-140 | J.R. |
| 2 | 9-29-69 | B-34 | E.C. |
| 3 | 9-29-69 | B-36 | E.C. |
| 4 | 9-29-69 | B-12 | L.W. |
| 5 | 9-29-69 | B-13 | L.W. |

APPROVED

CHIEF, PLANNING DIVISION

DATE

1/8"=1'-0" 0 4 8 16' 24'

# THE WORLD TRADE CENTER

THE PORT OF NEW YORK AUTHORITY

MINORU YAMASAKI & ASSOCIATES
MINORU YAMASAKI, ARCHITECT

EMERY ROTH & SONS
RICHARD ROTH, ARCHITECT

WORTHINGTON, SKILLING, HELLE & JACKSON
STRUCTURAL ENGINEERS

JAROS, BAUM & BOLLES
MECHANICAL ENGINEERS

JOSEPH R. LORING & ASSOCIATES
ELECTRICAL ENGINEERS

THE PORT OF NEW YORK AUTHORITY
PAVING, UTILITIES, FOUNDATIONS

TITLE: 32ND FLOOR PLAN

| | | | |
|---|---|---|---|
| DRAWN | | CHECKED | |
| SCALE | 1/8"=1'-0" | DATE | 7-31-67 |
| PROJECT NUMBER | | SHEET | OF |
| DRAWING NUMBER | A·B·59 | | |