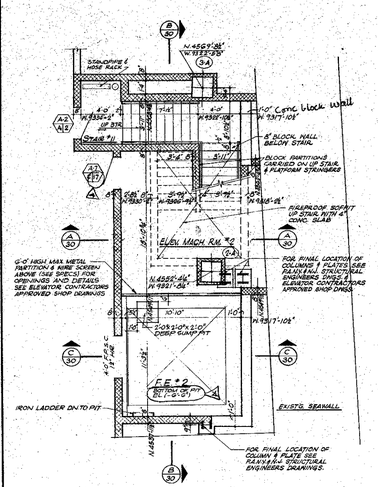
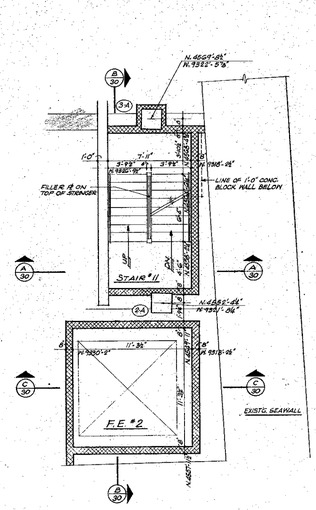
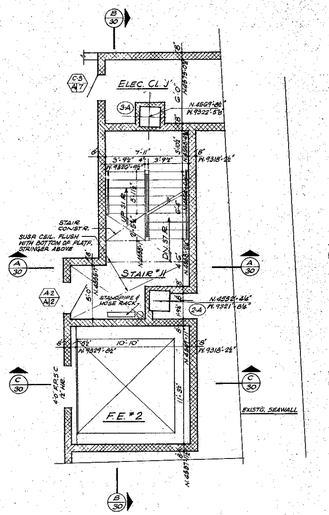


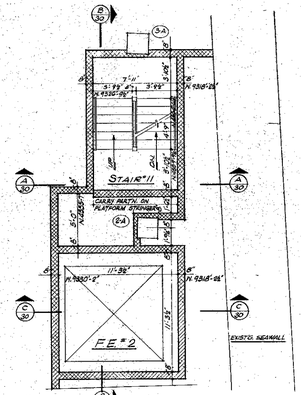
PLAN @ EL 266'-1¾"



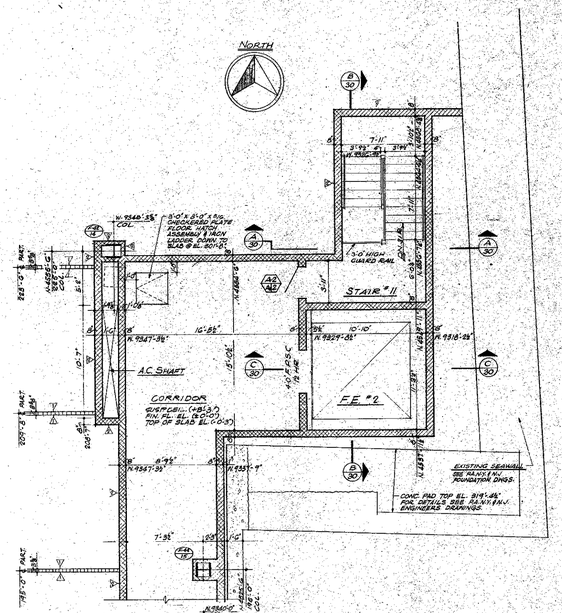
PLAN @ EL 283'-7½"



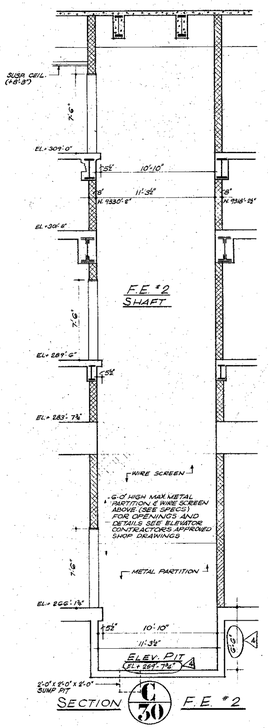
PLAN @ EL 289'-6"

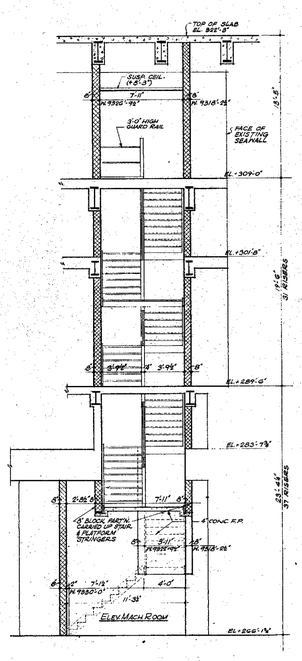


PLAN @ EL. 297'-8"

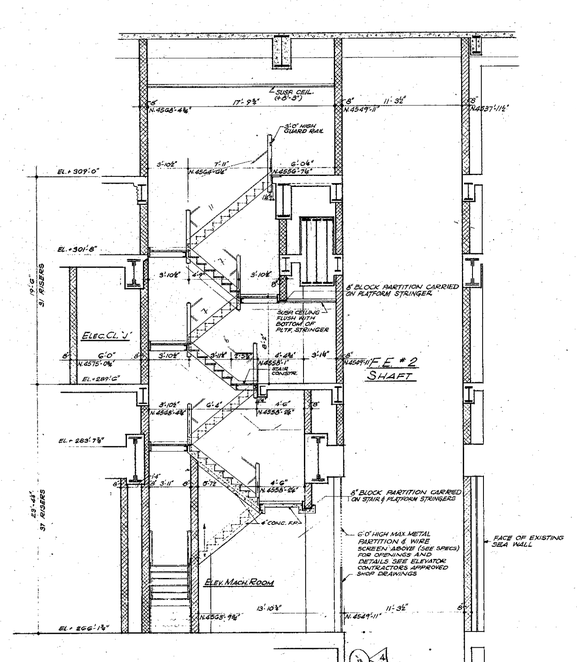


PLAN @ EL. 309'-0"





SECTION A/30 STAIR #11



SECTION B/30 STAIR #11 & F.E. #2

NOTES:

1. FOR GENERAL NOTES, KEY TO MATERIALS, FINISH SCHEDULE, DOOR SCHEDULE & SCHEDULE OF DRAWINGS SEE DRAWING T.A.P.I. "T" & "A" SERIES.
2. ALL ELEVATIONS GIVEN FROM PLANS SHALL BE SHOWN ON "AS BUILT" TO FINISHED FLOOR ELEVATION UNLESS OTHERWISE NOTED. REFER TO CONSTRUCTION DRAWINGS FOR "AS BUILT" ELEVATIONS.
3. FOR ALL MECHANICAL AND ELECTRICAL SYMBOLS SEE RESPECTIVE ENGINEERS DRAWINGS.
4. FOR TYPICAL STAIR DETAILS SEE DRAWING A-F-100.
5. GRATE AREA SHOWN ON ALL GRATE PROJECTIONS ARE "AS BUILT" ACTUAL DIMENSION IN ELEVATION SHEETS AND SHALL BE MINIMUM TEST REQUIREMENTS. SEE TYPICAL DETAILS DRAWING A-F-184.
6. FOR PARTITIONS, BEAMS & COLUMN FIRE PROOFING CONSTRUCTION DETAILS SEE DRAWING A-F-184.
7. PROVIDE LOOSE LINTELS AS REQUIRED OVER ALL OPENINGS IN MASONRY WALLS EXCEPT AS OTHERWISE SHOWN ON DRAWINGS. LINTELS SHALL BEAR MINIMUM 8" ON EACH END.
8. ALL WALLS AND PARTITIONS SHOWN WITH HATCHING ARE INCLUDED IN THIS CONTRACT. ALL PARTITIONS SHOWN UNHATCHED ARE IN SEPARATE CONTRACTS. REFER TO SCHEDULE OF DRAWINGS FOR LIMITS OF WORK IN THIS CONTRACT. CONTRACTOR SHALL COORDINATE HIS WORK SO THAT COMPLETED WORK IS CONTINUOUS AND UNBROKEN. DIMENSIONS SHOWN FOR WORK BY OTHERS ARE FOR COORDINATION ONLY.

RECEIVED
OCT 23 1975
SKILLING-HELLE CHRISTIANSEN-ROBERTSON
230 PARK AVE. N.Y.

1/4"=1'-0" 0 1' 2' 3' 4' 8' 12'

CONTRACT BID DRAWING date 11-21-75

NO.	DATE	BUL. NO.	BY
6	10-17-75	F-13	L.J.
5	9-29-75	F-1	L.J.
4	2-1-75	FEC #1	I.H.
3	11-19-74	ADD #1	
2			
1			

REVISIONS

APPROVED

CHIEF, PLANNING DIVISION

DATE

THE WORLD TRADE CENTER

THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY

MINORU YAMASAKI & ASSOCIATES
MINORU YAMASAKI, ARCHITECT

SKILLING, HELLE, CHRISTIANSEN, ROBERTSON
STRUCTURAL ENGINEERS

EMERY ROTH & SONS
RICHARD ROTH, ARCHITECT

THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY
MECHANICAL, ELECTRICAL, PAVING, UTILITIES, FOUNDATIONS

TITLE: SOUTHEAST PLAZA BUILDING
STAIR #11 & F.E. #2
PLANS & SECTIONS

DRAWN		CHECKED	
SCALE	1/4" = 1'-0"	DATE	11-15-73
PROJECT NUMBER		SHEET	OF
DRAWING NUMBER	A-F-30		