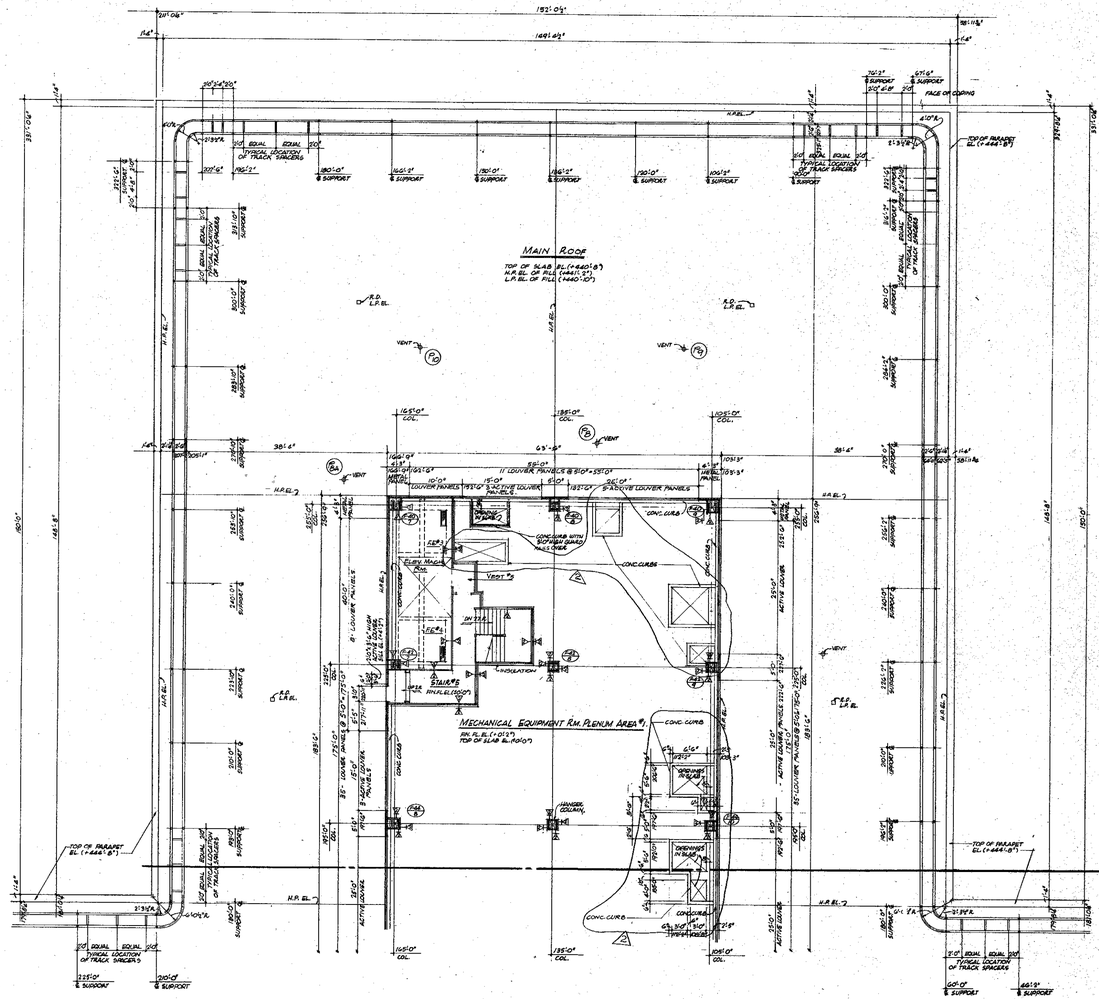
NORTH



NOTES:

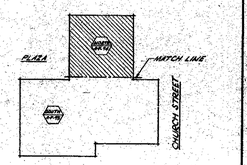
1. FOR GENERAL NOTES, KEY TO MATERIALS, ABBREVIATIONS, FINISH SCHEDULE, DOOR SCHEDULE & SCHEDULE OF DRAWINGS, SEE DRAWINGS # A-F-1 TO A-F-5.
2. FOR COMPLETE 1/8" SCALE CORE PLAN SEE DRAWING # A-F-96.
3. ALL ELEVATIONS INDICATED THUS (+0'-0") ARE TAKEN IN RELATION TO FINISH FLOOR, EL. (+01'-0").
4. FOR ALL MECHANICAL & ELECTRICAL LAYOUTS SEE RESPECTIVE ENGINEERS' DRAWINGS.
5. FOR TYPICAL STAIR DETAILS SEE DRAWING # A-F-100.
6. FINISHED FLOOR ELEVATION & TOP OF SLAB ELEVATION ARE (+0'-0") UNLESS OTHERWISE SHOWN OR NOTED.
7. CANTS ARE REQUIRED ON ALL BEAM PROJECTIONS OVER 8" ACTUAL DIMENSION IN ELEVATOR SHAFTS AND SHALL BE MINIMUM 75° FROM HORIZONTAL - SEE TYPICAL DETAILS A-F-124.

MECH. EQUIP. RM. PLENUM AREA #1

FIN. FL. EL. (+01'-0")
TOP OF SLAB EL. (-01'-0")

1. MEMBRANE WATERPROOFING TOP OF SLAB WITH 2" CEMENT FINISH OVER.
2. TURN UP MEMBRANE WATERPROOFING TO (+0'-6") AT ALL CURBS AND PARTITIONS. SEE TYPICAL DETAILS ON DWG # A-F-124.
3. PROVIDE PARTITION CHANNEL SUPPORT. CHANNEL SUPPORTS OVER ALL FAN & DUCT OPENINGS IN PARTITIONS. SEE DWG # A-F-124.
4. PROVIDE 2" RIGID INSULATION AT UNDERSIDE OF FLOOR OF MECH. EQUIP. RM. PLENUM AREA # 1 (@ FIN. FL. EL.).
5. TOP OF ALL CONC. CURBS OTHER THAN AT PERIMETER WALL SHALL BE (+0'-8") ABOVE FINISHED FLOOR, UNLESS OTHERWISE SHOWN OR NOTED. SEE TYPICAL DETAILS DWG # A-F-124.

RECEIVED
OCT 23 1975
SKILLING-HELLE CHRISTIANSEN-ROBERTSON
230 PARK AVE. N.Y.C.



KEY PLAN

1/8"-1'-0" 0 4' 8' 16' 24'

CONTRACT BID DRAWING date 11-21-75

NO.	DATE	REVISIONS	BY
1	10-17-75	F-S	J.K.
2	7-17-74	REV 1	J.H.

APPROVED
CHIEF, PLANNING DIVISION
DATE

THE WORLD TRADE CENTER

THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY

MINORU YAMASAKI & ASSOCIATES
MINORU YAMASAKI, ARCHITECT

SKILLING, HELLE, CHRISTIANSEN, ROBERTSON
STRUCTURAL ENGINEERS

EMERY ROTH & SONS
RICHARD ROTH, ARCHITECT

THE PORT AUTHORITY OF NEW YORK AND NEW JERSEY
MECHANICAL, ELECTRICAL
PAVING, UTILITIES, FOUNDATIONS

TITLE: SOUTHEAST PLAZA BUILDING
MAIN ROOF (BULKHEAD) PLAN
NORTH SECTION

DRAWN	CHECKED
SCALE 1/8" = 1'-0"	DATE 11-15-75
PROJECT NUMBER	SHEET OF
DRAWING NUMBER	A-F-94